MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND OPEN MINUTES

JUNE 2, 2023 – 11:15AM

FORSGATE COUNTRY CLUB - MONROE TWP, NJ

Chairwoman Tozzi called the meeting to order and read the statement of compliance open public meeting act.

ROLL CALL OF 2023 BOARD OF FUND COMMISSIONERS

| Joy Tozzi Paul Tomasko | Township of Robbinsville - Mid-Jersey JIF Borough of Alpine – Bergen JIF | Present Present |
|---------------------------|---|--------------------|
| Greg Franz | Edgewater – South Bergen JIF | Present |
| Joseph Wolk | Borough of Mount Ephraim- Camden JIF | Present |
| Tom Merchel | Township of Moorestown-PMM JIF | Present |
| Charles Cuccia | Township of Little Falls – Sub Metro JIF | Present |
| Thomas Nolan | Borough of Brielle - Monmouth JIF | Present |
| Bernard Rutkowski | NJUA JIF – Toms River MUA | Present |
| John Clarke | New Brunswick Housing Authority-PHA JIF | Present |
| Veronica Laureigh | Township of Lacey – Ocean JIF | Present |
| William Northgrave | Township of Edison – Central JIF | Absent |
| Megan Champney | City of Summit- Suburban Municipal JIF | Present |
| Kevin Davis | Hunterdon County – PAIC JIF | Present |
| Megan Jack | Riverside Twp- Burlco JIF | Present |
| Adam Brewer | Pequannock Township – Morris JIF | Present |
| James Ulrich | Twp. of Clark - NJMSI JIF | Present |
| Michael Razze | Pitman Borough TRICO JIF | Present |
| Robert MacFarland | Bordentown Fire District #2 FRESP JIF | Present |
| Lisa McLaughlin | Margate City - Atlantic JIF | Present |

APPOINTED OFFICIALS PRESENT:

Executive Director/Adm PERMA Risk Management Services

David N. Grubb, Joseph Hrubash, Cate Kiernan

Nancy A. Ghani

Attorney Dorsey & Semrau

Fred Semrau, Esq.

Producer Risk Program Administrators

Kamini Patel

Actuary The Actuarial Advantage

Kyle Mrotek

Excess Worker's Comp Qual-Lynx

Claims Administrator Kathy Kissane, Chris Healey

Safety Director JA Montgomery Risk Control Services

Paul Shives

Treasurer Mike Zambito

Excess Liability CB Claims LLC

Claims Administrator Christopher Botta, Laura Sable

Underwriting Manager Conner Strong & Buckelew

Edward Cooney

Lobbyist Pathways

Paul Bent

Managed Care QualCare

Donna Setzer

Marketing Coordinator Acrisure

Amy Pieroni, Lindsay Travali

Auditor Nisivoccia LLP

Bud Jones

ALSO PRESENT:

Enrique Urduiola, Alamo Insurance Group Ezio Altamura, GJEM-Otterstedt Agency Jim Cerullo, Wielkotz & Company, LLC Jaclyn Lindsey, Conner Strong & Buckelew Michael Avalone, Conner Strong & Buckelew

Alison Kelly, Danskin Agency

Katie Walters, Conner Strong & Buckelew

Jennifer Conicella, PERMA Risk Management Services

Zareena Majeed, PERMA Risk Management Services

Jason Thorpe, PERMA Risk Management Services

Steve Sacco, PERMA Risk Management Services

Pauline Kontomanolis, PERMA Risk Management Services

Brad Stokes, PERMA Risk Management Services

Sandra Cantwell, PERMA Risk Management Services

Robyn Walcoff, PERMA Risk Management Services

Charles Casagrande, Danskin Agency

John Casagrande, Danskin Agency

MINUTES: Included in the agenda were the open minutes of March 24, 2023 and May 8, 2023.

MOTION TO APPROVE MARCH 24, 2023 AND MAY 8, 2023 OPEN MINUTES:

Moved: Commissioner Clarke Second: Commissioner Brewer

Vote: Unanimous – 1 Abstain (Commissioner Wolk

abstained on approving the May 8, 2023 Open Minutes)

CORRESPONDENCE:

NONE

AUDITOR:

AUDITOR YEAR-END REPORT: Executive Director Grubb reported the Audit Committee met on May 31, 2023 to review the year-end financials and the Internal Audits for *Contract Management & Conflict of Interest* and *Internal Audit on Liability Claims*. Copies of the Financial Audit Report and Internal Audit Reports were enclosed separately from the agenda.

Fund Auditor referred to the Statement of Revenue, Expenses and Changes in Net Position and reviewed the operating revenue, operating expenses, non-operating income figures; the overall

Net Position was approximately \$8.8 million. Fund Auditor concluded the review and said there are no findings or recommendations. Fund Auditor noted the Audit Committee had a very good discussion on various factors impacting the MEL and RCF financials. Committee Chairman Commissioner Merchel said this has been a difficult year for the MEL and complimented the collaborative efforts of the Fund Commissioners and Fund Professionals to address the challenges.

ACTUARY YEAR-END REPORT: Enclosed separately from the agenda booklet was the Actuarial Valuation Report as of December 31, 2022. Fund Actuary provided a summary review of the report and said the MEL's reserves and Incurred But Not Reported (IBNR) are consistent with the figures and findings in the financial audit.

MOTION TO APPROVE AUDIT REPORT AND ACTUARIAL VALUATION REPORT AS OF DECEMBER 31, 2022 AND ADOPT RESOLUTION NO. 28-23 AND EXECUTE AN AFFIDAVIT INDICATING THAT MEMBERS OF THE EXECUTIVE COMMITTEE HAVE READ THE GENERAL COMMENTS SECTION OF THE AUDIT REPORT:

Moved: Commissioner Cuccia Second: Commissioner Nolan

Vote: Unanimous

MOTION TO ACCEPT THE INTERNAL AUDITS FOR CONTRACT MANAGEMENT & CONFLICT OF INTEREST AND LIABILITY CLAIMS AS PRESENTED:

Moved: Commissioner Laureigh Second: Commissioner Clarke

Vote: Unanimous

EXECUTIVE DIRECTOR REPORT:

MANAGEMENT COMMITTEE: Executive Director Grubb reported the MEL Board met on May 8, 2023, the Management Committee met on April 26, 2023 and the MEL Model Personnel Committee met on April 12, 2023; minutes of all three meetings were included in the agenda for information. Executive Director reported the Board accepted the Committee's recommendations and (1) adopted a resolution issuing an additional assessment, (2) approved changes to the Model Personnel Policies and Handbooks and (3) adopted a Resolution awarding a contract for Marketing Consultant to service the member JIFs in the southern part of the state.

SAFETY & EDUCATION COMMITTEE: Commissioner Rutkowski reported the Committee met on May 12th; minutes of the meeting were included in the agenda for information. Commissioner Rutkowski said the Committee is recommending accepting the proposal from Benchmark Analytics for a police accreditation study. Enclosed in Appendix II was a copy of the proposal.

MOTION TO ACCEPT THE RECOMMENDATION OF THE SAFETY & EDUCATION COMMITTEE AND ADOPT RESOLUTION 29-23 AWARDING A CONTRACT TO BENCHMARK ANALYTICS FOR A POLICE ACCREDITATION STUDY IN AN AMOUNT NOT TO EXCEED \$39,500.

Moved: Commissioner Nolan
Second: Commissioner Champney

Vote: 18 Ayes - 0 Nays

Executive Director Grubb reported the MEL Safety Institute transitioned to a new vendor for the Learning Management System. Included in the agenda was a copy of the notice that was sent to training administrators. Notice included an announcement that training administrators should expect to get an email from **BIS Training** to activate accounts.

EMERGENCY RESTORATION SERVICES: In 2020, the MEL QPA issued a bid for Emergency Restoration Services and confirmed it may serve as a "rolling" list where responders that comply with bid specification will be posted to the MEL website.

Executive Director Grubb said the Fund office received a response from *ServiceMaster by Timeless* whose response meets the bids specifications.

MOTION TO ACCEPT THE RESPONSE AND LIST THE VENDOR ON THE MEL'S WEBSITE.

Moved: Commissioner Tomasko
Second: Commissioner Cuccia
Vote: 18 Ayes – 0 Nays

SUBURBAN METRO JOINT INSURANCE FUND: Executive Director Grubb reported the Suburban Metro Fund accepted member town school boards for membership in 1999 with the School Pool for Excess Liability Limits (SPELL) providing the excess coverage. Included in the agenda was a memorandum from Commissioner Cuccia asking the MEL to consider providing excess coverage to the Nutley Board of Education and the Manchester Regional High School if the Underwriting Manager is not able to find an excess program by July 1, 2023 when their coverage with the SPELL Fund expires.

MOTION TO PROVIDE EXCESS COVERAGE ON A TEMPORARY BASIS IF OTHER COVERAGE IS NOT AVAILABLE BY JULY 1, 2023.

Moved: Commissioner Brewer Second: Commissioner Clarke Vote: 18 Ayes – 0 Nays

LEGISLATIVE COMMITTEE: Committee met on May 1st; included in the agenda was a copy of the meeting minutes for information. Committee is scheduled to meet next on Tuesday July 18, 2023 at 1:00PM via Zoom. Committee Chair Commissioner Cuccia and Executive Director said proposed legislative bill S3818 is moving quickly and would increase attorney fees on workers' compensation – if passed – by an additional 5 to 6% increase on costs, in addition to all the other recent changes impacting workers' compensation. Executive Director Grubb reported the Governor has signed the bill establishing a licensing process for police. The Fund Attorney will work with J.A.M's law enforcement until to prepare a bulletin.

CLAIMS COMMITTEE: Committee met on May 3rd; minutes of these meetings were sent to the full MEL Board separately from the agenda. The committee is scheduled to meet immediately following the MEL meeting.

RCF: Enclosed in the agenda was a copy of Commissioner Clark's report on the RCF March 24, 2023 and May 8, 2023 meetings. The RCF met prior to the MEL meeting this morning.

CYBER JIF: Cyber JIF met on May 9, 2023; included in the agenda was a copy of report on the meeting. Due to scheduling conflicts, the Cyber JIF has rescheduled the June 15, 2023 meeting to June, 22, 2023 at 2:00PM. Chairwoman Tozzi said the RFP process for the Cyber JIF services had been difficult to manage and she thanked Commissioners Merchel and Brewer for all their efforts.

Underwriting Manager said the New Jersey Cybersecurity and Communications Integration Cell (NJCCIC) has released a communication about a Cyber Grant. The filing deadline is June 9th and at this stage, the details do not have to be included to file for the grant.

2023 FINANCIAL DISCLOSURES: The filing deadline for the Financial Disclosure forms inclusive of any other municipal related positions that require filing was April 30th. All MEL Commissioners and Professionals have completed their filing by the deadline.

2023 MEL, MR HIF & NJCE JIF EDUCATIONAL SEMINAR: The 12th annual seminar was conducted virtually on Friday, April 21st and Friday, April 28th and total attendance was approximately 450 attendees. Certificates have been issued for Municipal Clerks, Certified Public Managers, Chief Financial Officers and Qualified Purchasing Agents. We have sent attendance records for Lawyers, Accountants, and Insurance Producers to the *Institute of Strategic Educational Partners*. The credits for Total Contact Hours for Water Supply and Wastewater Licensed Operators will be reviewed by *The Advisory Council* at their June agenda. If approved, those certificates will be issued.

UNDERWRITING MANAGER:

REPORT: Underwriting Manager said he has begun the marketing process for the 2024 renewal and added that the property policy will be critical this year and he thanked the JIFs for working on getting property appraisals in place. Fund Attorney added that – with the help of the QPA – we have been able to meet the comptrollers' filing requirements.

TREASURER: Included in the agenda were the Confirmation of Payments from March 2023 Bills Supplemental #2, April 2023, May 2023, May 2023 Supplemental and Resolution 30-23 June 2023 Bills List. Also included was the Confirmation of Transfers to Claims Accounts for March and April 2023.

CONFIRMATION OF PAYMENTS

| March 2023 Supplemental #2 | \$6,000,000.00 |
|----------------------------|----------------|
| April 2023 | \$499,127.59 |
| May 2023 | \$8,825,239.40 |
| May 2023 Supplemental | \$7,757.08 |

RESOLUTIONS 30-23 FOR JUNE 2023 VOUCHERS:

June 2023 \$460,490.23

CONFIRMATION OF MARCH 2023 CLAIMS PAYMENTS/CERTIFICATION OF CLAIMS TRANSFERS:

| 1988 WC | 21,161.69 |
|---------|----------------|
| CLOSED | 0.00 |
| 2019 | 14,844.75 |
| 2020 | 201,547.29 |
| 2021 | 1,166,982.86 |
| 2022 | 1,439,750.36 |
| 2023 | 8,114.73 |
| TOTAL | \$2,852,401.68 |

CONFIRMATION OF APRIL 2023 CLAIMS PAYMENTS/CERTIFICATION OF CLAIMS TRANSFERS:

| 1988 WC | 22,303.33 |
|---------|------------|
| CLOSED | 0.00 |
| 2019 | 24,781.42 |
| 2020 | 522,838.28 |
| 2021 | 288,482.10 |

| 2022 | 279,744.82 |
|-------|----------------|
| 2023 | 2,009.24 |
| TOTAL | \$1,140,159.19 |

MOTION TO CONFIRM PAYMENTS OF MARCH 2023 SUPPLEMENTAL #2, APRIL 2023, MAY 2023, MAY 2023 SUPPLEMENTAL, APPROVE JUNE 2023 BILLS RESOLUTION 30-23 AND TO APPROVE TREASURER'S REPORT; CURRENT AND CONFIRMING EXPENSES AS PRESENTED:

Moved: Commissioner Nolan
Second: Commissioner Laureigh
Roll Call Vote: 18 Ayes – 0 Nays

CLAIMS – EXCESS WORKERS COMPENSATION:

REPORT: Workers' Compensation Claims Manager said there was nothing to report for this meeting.

CLAIMS – EXCESS LIABILITY:

REPORT: Claims Administrator said there was nothing to report for this meeting.

ATTORNEY:

REPORT: Fund Attorney thanked Sean Canning, MEL QPA and Ed Cooney, Underwriting Manager for their efforts in the state filing the 2023 placement of insurance coverages to be compliant.

MANAGED CARE:

REPORT: Managed Care Provider submitted a Savings and Penetration Summary report as of April 2023. Report noted total charges of \$2,039,247.86, which were approved and repriced to \$806,877.77 for a 60% savings.

OLD BUSINESS:

NONE

NEW BUSINESS:

NONE

PUBLIC COMMENT:

NONE

CLOSED SESSION: There was no need for Closed Session.

MOTION TO ADJOURN:

Moved: Commissioner Brewer Second: Commissioner Champney

Vote: Unanimous

MEETING ADJOURNED: 11:40AM

NEXT MEETING: Friday September 15, 2023 – 11:15AM

Forsgate Country Club – Monroe, NJ

Nancy A. Ghani, Assisting Secretary

For

PAUL TOMASKO, SECRETARY

Resolution No. 28-23

Resolution of Certification Annual Audit Report for Period Ending December 31, 2022

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2022 has been filed by the appointed Fund Auditor with the Secretary of the Fund as per the requirements of N.J.S.A. 40A:5-6 and N.J.S.A. 40A:10-36, and a copy has been received by each member of the BOARD OF FUND COMMISSIONERS, and

WHEREAS, the Local Finance Board of the State of New Jersey is authorized to prescribe reports pertaining to the local fiscal affairs, as per R.S. 52:27BB-34, and

WHEREAS, the Local Finance Board has promulgated a regulation requiring that the BOARD OF FUND COMMISSIONERS of the Fund shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the BOARD OF FUND COMMISSIONERS have reviewed, as a minimum, the sections of the annual audit entitled:

General Comments and Recommendations

and

WHEREAS, the members of the BOARD OF FUND COMMISSIONERS have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled:

General Comments and Recommendations

as evidenced by the group affidavit form of the BOARD OF FUND COMMISSIONERS.

WHEREAS, such resolution of certification shall be adopted by the BOARD OF FUND COMMISSIONERS no later than forty-five days after the receipt of the annual audit, as per the regulations of the Local Finance Board, and

WHEREAS, all members of the BOARD OF FUND COMMISSIONERS have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

WHEREAS, failure to comply with the promulgations of the Local Finance Board of the State of New Jersey may subject the members of the BOARD OF FUND COMMISSIONERS to the penalty provisions of R.S. 52:27BB-52 - to wit:

R.S. 52:27BB-52 - "A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office."

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF FUND COMMISSIONERS of the Municipal Excess Liability Joint Insurance Fund, hereby states that it has complied with the promulgation of the Local Finance Board of the State of New Jersey, dated July 30, 1968, and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

| I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF T | THE RESOLUTION |
|--|----------------|
| PASSED AT THE MEETING HELD ON JUNE 2, 2023. | |

Paul Tomasko, MEL Fund Secretary

RESOLUTION 29-23

OF THE MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND AWARDING AN EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT WITH BENCHMARK ANALYTICS FOR A POLICE ACCREDITATION STUDY

WHEREAS, there is a need for a Consultant to conduct a study on the impact of Police Accreditation on Law Enforcement Claims for the Municipal Excess Liability Joint Insurance Fund (FUND); and

WHEREAS, the Fund has sought and received proposals in accord with N.J.S.A. 19:44A-20.4 et. seq.; and

WHEREAS, the Fund is recommending award to Benchmark Analytics for Consulting Services in the amount of \$39,500; and

WHEREAS, the services qualify as an award of a contract without the receipt of formal bids as an Extraordinary Unspecifiable Service N.J.S.A. 40A:115(a)(ii) and N.J.A.C. 5:34-2.3(b); and

WHEREAS, the certification of an Extraordinary Unspecifiable Service as demanded by to N.J.A.C. 5:34-2.1 et. seq. must be complied with and attached to this resolution; and

WHEREAS, Benchmark Analytics will submit a Business Entity Disclosure Certification and a Political Contribution Disclosure form which certifies that Benchmark Analytics has not made any reportable contributions to a political or candidate committee to the Fund in the previous one year, and that the contract will prohibit Benchmark Analytics from making any reportable contributions through the term of the contract, and

WHEREAS, the purchasing agent has concurred with the legality of the purchase in accord with the New Jersey Local Publics Contract Law (N.J.S..40A:11-1 et. Seq); and

WHEREAS, the Treasurer has certified that funds are available, subject to approval by the board of commissioners in the 2023 budget in the amount of \$39,500 from:

Line Item: Miscellaneous

NOW, THEREFORE, BE IT RESOLVED, that the Municipal Excess Liability Joint Insurance Fund authorizes the Executive Director to enter into a contract with Benchmark Analytics for the 2023 budget year for Consulting Services in the amount of \$39,500.

| Joy Tozzi, MEL Chairwoman | Paul Tomasko, MEL Secretary |
|---------------------------|-----------------------------|
| | |
| | |
| Date | |

MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND SUPPLEMENTAL BILLS LIST

CONFIRMATION OF PAYMENTS MARCH 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

BE IT RESOLVED that the Municipal Excess Liability Joint Insurance Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and

| FUND YEAR CLO | SED | | | | |
|---------------|---|------------------------------------|----------------|--|--|
| Check Number | Vendor Name | <u>Comment</u> | Invoice Amount | | |
| W3230 | | | | | |
| W3230 | MUNICIPAL EXCESS LIABILITY RCF | 2022 ASSESS. TO RCF- CLOSE FY 2018 | 5,000,000.00 | | |
| W3230 | MUNICIPAL EXCESS LIABILITY RCF | 2022 ASSESS. TO RCF- CLOSE FY 2018 | 1,000,000.00 | | |
| | | | 6,000,000.00 | | |
| | | Total Payments FY CLOSED | 6,000,000.00 | | |
| | | TOTAL PAYMENTS ALL FUND YEARS | \$6.000.000.00 | | |
| | Chairperson | | | | |
| | Attest: | | | | |
| | | Dated: | | | |
| | I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims | | | | |
| | | | | | |
| | | Treasurer | | | |

MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND BILLS LIST

CONFIRMATION OF PAYMENTS APRIL 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

BE IT RESOLVED that the Municipal Excess Liability Joint Insurance Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and

| FUND YEAR 2023 Check Number Vendor Name | Commont | Invoice Amount |
|--|--|---------------------------------|
| Check Number Vendor Name | <u>Comment</u> | Invoice Amount |
| 003270 003270 | MANAGED GADE FEEG 4/02 | 47 202 47 |
| 003270 QUALCARE, INC. | MANAGED CARE FEES 4/23 | 47,383.47 47,383.47 |
| 003271 | | 17,000117 |
| 003271 QUAL-LYNX | XS WC TPA 4/23 | 57,074.61 |
| 003271 QUAL-LYNX | COMPUTER ACCESS FEE 4/23 | 1,530.00 |
| 003271 QUAL-LYNX | PROP TPA 4/23 | 15,172.50 73,777.11 |
| 003272 | | 73,777.11 |
| 003272 BIS SAFETY SOFTWARE USA INC | LEARNING MGMT 3/23 | 750.00 |
| 003272 BIS SAFETY SOFTWARE USA INC | LEARNING MGMT 2/23 | 750.00 |
| 000000 | | 1,500.00 |
| 003273 003273 CB CLAIMS LLC | HANDLING OF XS PROP, SAM, MEL Q1 23 | 4,724.00 |
| 003273 CB CLAIMS LLC | DISBURSEMENTS/ POSTAGE 3/23 | 90.00 |
| 003273 CB CLAIMS LLC | TPA 3/23 | 38,030.48 |
| | | 42,844.48 |
| 003274 | | |
| 003274 J. A. MONTGOMERY RISK CONTROL | MSI ADMIN 4/23 | 116,256.55 116,256.55 |
| 003275 | | 110,230.33 |
| 003275 PERMA | REIMB. NJMEL.ORG DOMAIL RENEWAL 1/23 | 369.90 |
| 003275 PERMA | POSTAGE 03/23 | 88.50 |
| 003275 PERMA | ADMIN FEE 4/23 | 160,674.29 |
| 003275 PERMA | POSTAGE 02/23 | 98.70 |
| 00000 | | 161,231.39 |
| 003276 003276 BAKER TILLY US LLP | CLAIMS AUDIT(WC & MC) 2/21/23-3/28/23 | 3,560.00 |
| 003270 BAKEK HELT US EEF | CLAIMS AUDIT (WC & MC) 2/21/25-3/26/23 | 3,560.00 |
| 003277 | | 7, |
| 003277 DORSEY & SEMRAU | LINDEN HA 3/23 | 155.00 |
| 003277 DORSEY & SEMRAU | MEL SPECIAL LITIGATION 3/23 | 1,363.22 |
| 003277 DORSEY & SEMRAU | MEL EPL ROLLOFF 3/23 | 812.00 |
| 003278 | | 2,330.22 |
| 003278 NEWTECH SERVICES, INC. | WEBSITE SERVICES/HOSTING/VIDEO 4/23 | 300.75 |
| | | 300.75 |
| 003279 | | |
| 003279 PRINCETON PUBLIC AFFAIRS GROUP INC. | RETAINER SERVICES 4/23 | 5,000.00 |
| 003280 | | 5,000.00 |
| 003280 ARTHUR J. GALLAGHER RISK MANAGEMEN' | IT SERVICES, LLC REINSURANCE MGR 4/23 | 27,555.43 |
| ARTHORS, GILLIAGILAR RIGIR MINISTRALIA | REMISSION WEST | 27,555.43 |
| 003281 | | |
| 003281 THE ACTUARIAL ADVANTAGE | ACTUARY 4/23 | 4,520.59 |
| 002202 | | 4,520.59 |
| 003282 003282 GLOUCESTER TOWNSHIP | POLICE ACCREDITATION GRANT 4/23 | 1,000.00 |
| 003202 OLOUCESTER TOWNSHIP | FOLICE ACCREDITATION GRAIN 1 4/25 | 1,000.00 |
| 003283 | | 1,000.00 |
| 003283 HADDON TOWNSHIP | POLICE ACCREDITATION GRANT 4/23 | 1,000.00 |
| | | 1,000.00 |

| | | Treasurer | |
|------------------|---|--|------------------------------|
| | I hereby certify the availability of sufficient une | encumbered funds in the proper accounts to fully pay the above claims | |
| | Attest: | Dated: | |
| | Chairperson | | |
| | | | |
| | | TOTAL PAYMENTS ALL FUND YEARS | \$499,127.59 |
| | | Total Payments FY 2023 | 499,127.59 |
| 003288 | CONNER STRONG & BUCKELEW | UNDERWRITING MOR 4/25 | 6,051.8 . |
| 003288 003288 | CONNER STRONG & BUCKELEW | UNDERWRITING MGR 4/23 | 6,051.83 |
| 003287 | LaMENDOLA ASSOCIATES, INC. | CONSULTANT FEE 3/23 | 1,279.34 1,981.3 4 |
| 003287 003287 | LaMENDOLA ASSOCIATES, INC. | SAFETY TRAINING 3/23 CONSULTANT FEE 3/23 | 702.00 1,279.3 |
| 003287 | A MENDON A AGGOGNATIVA NAG | G A TETRAL TIPL A NATION OF COLUMN | , |
| 003286 | ACCESS | DEF1 001 COS1 224 STORE-2/23 FOR MAR | 1,139.79 |
| 003286 | ACCESS ACCESS | DEPT 001-2 CUST 224 STORE-2/23 FOR MAR DEPT 001 CUST 224 STORE-2/23 FOR MAR | 294.4 284.6 |
| 003286 | ACCESS | DEPT 001-2 CUST 224 STORE-3/23 FOR APR | 285.10 |
| 003286 | ACCESS | DEPT 001 CUST 224 STORE-3/23 FOR APR | 275.63 |
| 003286 | | | 1,250.00 |
| 003285 | THE CANNING GROUP LLC | QPA SERVICES 3/23 | 1,250.0 |
| 003285 | , | | 444.6 |
| 003284 | PolicyFind | ARCHIVING FOR CITY OF MARGATE 3/23 | 444.6 |
| 003284 | | | |

MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND BILLS LIST

CONFIRMATION OF PAYMENTS MAY 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

BE IT RESOLVED that the Municipal Excess Liability Joint Insurance Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and

| FUND YEAR CLOSI | ED | | |
|--------------------------------|--|--------------------------------------|-------------------------------------|
| Check Number | Vendor Name | Comment | Invoice Amount |
| 003289 003289 | MUNICIPAL EXCESS LIABILITY RCF | ASSESS TO RCF FOR CLOSE FY 2018 | 7,211,399.60 |
| 00320) | MONGHAD ENGLISHEN FROM | ABBEBB TO KELLOK CEOBELT 2010 | 7,211,399.60 |
| | | T-4-1 D EV CLOSED | F 211 200 CO |
| | | Total Payments FY CLOSED | 7,211,399.60 |
| | | | |
| FUND YEAR 2020 Check Number | Vendor Name | Comment | Invoice Amount |
| 003290 | Venuor Traine | Comment | invoice rimount |
| 003290 | DUGHI, HEWIT & DOMALWESKI, P.C. | PROFESSIONAL SERVICES 3/9/20-3/11/20 | 1,267.50 |
| | | | 1,267.50 |
| | | Total Payments FY 2020 | 1,267.50 |
| | | | |
| FUND YEAR 2022 | | | |
| Check Number | Vendor Name | Comment | Invoice Amount |
| 003291 | | | |
| 003291 | PRINCETON STRATEGIC COMMUNICATIONS GROUP LLC | MARKETING MGR & APP FEE 12/22 | 6,500.34 |
| 002202 | | | 6,500.34 |
| 003292 003292 | EVESHAM TOWNSHIP FIRE DISTRICT | 2022 ONLINE SEMINAR CREDITS | 1,000.00 |
| | | | 1,000.00 |
| | | Total Payments FY 2022 | 7,500.34 |
| | | Total Layments I I 2022 | 7,500.54 |
| EVIDID 1/E / D 2022 | | | |
| FUND YEAR 2023 Check Number | Vendor Name | Comment | Invoice Amount |
| | | | |
| 003293 003293 | QUALCARE, INC. | MANAGED CARE FEES 5/23 | 47,383.47 |
| 003293 | QUALCARE, INC. | MANAGED CARE PEES 3/25 | 47,383.47 47,383.47 |
| 003294 | | | |
| 003294 | CONNER STRONG & BUCKELEW | MUNICH XS POL/EPL 2 OF 2 2023 | 1,031,835.00 1,031,835.00 |
| 003295 | | | 1,031,033.00 |
| 003295 | QUAL-LYNX | XS WC TPA 5/23 | 57,074.61 |
| 003295 | QUAL-LYNX | COMPUTER ACCESS FEE 5/23 | 1,530.00 |
| 003295 | QUAL-LYNX | PROP TPA 5/23 | 15,172.50 73,777.11 |
| 003296 | | | |
| 003296 | THE JOHN MAXWELL COMPANY | LAWS OF LEADERSHIP WORKBOOKS 4/23 | 7,757.08 |
| 003297 | | | 7,757.08 |
| 003297 | CB CLAIMS LLC | TPA 04/23 | 38,030.48 |
| 003297 | CB CLAIMS LLC | DISBURSEMENTS 4/23 | 90.00 |
| 003297 | | | |

| | | | 38,120.48 |
|--------|---|--|-------------------------------|
| 003298 | | | |
| 003298 | J. A. MONTGOMERY RISK CONTROL | CDL TRAINING WILDWOOD- 04/23 | 500.00 |
| 003298 | J. A. MONTGOMERY RISK CONTROL | MSI TRAINING @ BURL. CTY CENTER 4/23 | 132.00 |
| 003298 | J. A. MONTGOMERY RISK CONTROL | MSI ADMIN 5/23 | 116,256.55 |
| 003298 | J. A. MONTGOMERY RISK CONTROL | MSI TRAINING @ WILDWOOD CTR 3/23 | 2,812.00 |
| 003298 | J. A. MONTGOMERY RISK CONTROL | MSI TRAINING @ MORRIS CTY ACADEMY 3/23 | 212.00 119,912.55 |
| 003299 | | | , |
| 003299 | FIRSTNET LEARNING, INC. | FNL OWNED COURSE CREDITS 4/23 | 2,332.25 |
| 003299 | FIRSTNET LEARNING, INC. | MEL JIF OWNED COURSE CREDITS 4/23 | 601.50 2,933.75 |
| 003300 | | | , |
| 003300 | PERMA | REIMB. NJMEL 23 BOOTH DEPOSIT | 1,699.50 |
| 003300 | PERMA | ADMINISTRATOR 5/23 | 160,674.29 |
| 003300 | PERMA | POSTAGE 4/23 | 22.38 162,396.17 |
| 003301 | | | |
| 003301 | BAKER TILLY US LLP | CLAIMS AUDIT(WC & MC) 4/13/23-4/27/23 | 6,460.00 6,460.00 |
| 003302 | | | |
| 003302 | DORSEY & SEMRAU | RETAINER Q2 2023 | 11,365.54 |
| 003302 | DORSEY & SEMRAU | RETAINER - OPRA Q2 2023 | 4,870.94 |
| 003302 | DORSEY & SEMRAU | MEL SPECIAL LITIGATION 04/23 | 1,810.17 |
| 003302 | DORSEY & SEMRAU | MEL EPL ROLLOFF 4/23 | 1,461.60 19,508.25 |
| 003303 | | | , |
| 003303 | NEWTECH SERVICES, INC. | WEBSITE SERVICES/HOSTING/VIDEO 5/23 | 169.50 169.50 |
| 003304 | | | |
| 003304 | PRINCETON PUBLIC AFFAIRS GROUP INC. | RETAINER SERVICES 2/23 | 5,000.00 |
| 003304 | PRINCETON PUBLIC AFFAIRS GROUP INC. | RETAINER SERVICES 1/23 | 5,000.00 10,000.00 |
| 003305 | | | |
| 003305 | COURIER POST | ACCT CHL-071051 AD 05-03-23 | 17.20 |
| 003305 | COURIER POST | ACCT CHL-071051 AD 04/27/23 | 23.33 40.53 |
| 003306 | | | |
| 003306 | NJ ADVANCE MEDIA | ACCT 1000867512 AD 4/27/23 | 29.24 29.24 |
| 003307 | | | |
| 003307 | PRINCETON STRATEGIC COMMUNICATIONS GROUP LLC | MARKETING & APP FEE 03/23 | 6,488.21 |
| 003307 | PRINCETON STRATEGIC COMMUNICATIONS GROUP LLC | MARKETING & APP FEE 2/23 | 6,160.60 12,648.81 |
| 003308 | | | |
| 003308 | ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, LLC | REINSURANCE MGR 5/23 | 27,555.43 27,555.43 |
| 003309 | | | |
| 003309 | VIDEO COMMUNICATION SERVICES | VIDEO SAFETY TRAINING 4/23 | 3,975.00 3,975.00 |
| 003310 | | | |
| 003310 | THE ACTUARIAL ADVANTAGE | ACTUARY 5/23 | 4,520.59 4,520.59 |
| 003311 | | | |
| 003311 | PolicyFind | ARCHIVING FOR CITY OF MARGATE 4/23 | 53.64 53.64 |
| 003312 | | | |
| 003312 | PRINCETON MARRIOTT AT FORRESTAL | 23 MEL COMM. RETREAT-HOTEL/BANQUET | 14,847.14 14,847.14 |
| 003313 | | | |
| 003313 | THE CANNING GROUP LLC | QPA SERVICES 4/23 | 1,250.00 1,250.00 |
| 003314 | | | |
| 003314 | LaMENDOLA ASSOCIATES, INC. | SAFETY TRAINING 2/23 | 5,416.53 |
| 003314 | LaMENDOLA ASSOCIATES, INC. | CONSULTANT FEE 4/23 | 352.92 5,769.45 |
| 003315 | | | |
| 003315 | CONNER STRONG & BUCKELEW | UNDERWRITING MGR 5/23 | 6,051.83 |
| 003316 | | | 6,051.83 |
| | | | |

| 003316 | COLLINGSWOOD BOROUGH OF | POLICE ACCREDITATION GRANT 2023 | 1,000.00 1,000.0 0 | | |
|------------------|---|---------------------------------|------------------------------|--|--|
| 003317 003317 | PATHWAYS GOVERNMENT RELATIONS | GOVERNMENT RELATIONS Q2 2023 | 7,076.9- 7,076.9 - | | |
| | | Total Payments FY 2023 | 1,605,071.90 | | |
| | | TOTAL PAYMENTS ALL FUND YEARS | \$8,825,239.40 | | |
| | | | | | |
| | Chairperson | | | | |
| | Attest: | | | | |
| | Dated: I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims | | | | |
| | | Treasurer | | | |

MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND SUPPLEMENTAL BILLS LIST

FUND YEAR 2023

CONFIRMATION OF PAYMENTS MAY 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

BE IT RESOLVED that the Municipal Excess Liability Joint Insurance Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and

FURTHER, that this authorization shall be made a permanent part of the records of the Fund.

| Check Number | <u>Vendor Name</u> | <u>Comment</u> | Invoice Amoun | |
|--------------|---|-----------------------------------|---------------|--|
| 003318 | | | | |
| 003318 | MAXWELL LEADERSHIP, INC | LAWS OF LEADERSHIP WORKBOOKS 5/23 | 7,757.08 | |
| | | | 7,757.03 | |
| | | Total Payments FY 2023 | 7,757.08 | |
| | | TOTAL PAYMENTS ALL FUND YEARS | \$7.757.08 | |
| | | | | |
| | | | | |
| | | | | |
| | Chairperson | | | |
| | Attest: | | | |
| | | Dated: | | |
| | I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims | | | |
| | | | | |
| | | | | |

Treasurer

MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND BILLS LIST

FUND YEAR 2022

Resolution No. 30-23 JUNE 2023

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

BE IT RESOLVED that the Municipal Excess Liability Joint Insurance Fund's Executive Board, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and

| FUND YEAR 2022 Check Number | Vendor Name | Comment | Invoice Amount |
|--------------------------------------|--|--|--|
| 003319 003319 | CARR, RIGGS & INGRAM, LLC | 2022 INTERNAL AUDIT - PROGRESS BILL 04/2 | 5,000.00 5,000.00 |
| | | Total Payments FY 2022 | 5,000.00 |
| FUND YEAR 2023 Check Number | Vendor Name | Comment | Invoice Amount |
| 003320 003320 | QUALCARE, INC. | MANAGED CARE FEE 6/23 | 47,383.47 47,383.47 |
| 003321 003321 003321 003321 | QUAL-LYNX QUAL-LYNX QUAL-LYNX | TPA PROPERTY 6/23 COMPUTER ACCESS FEE 6/23 XS WC TPA 6/23 | 15,172.50 1,530.00 57,074.61 73,777.11 |
| 003322 003322 | BIS SAFETY SOFTWARE USA INC | LEARNING MGMT 4/23 | 1,209.50 1,209.50 |
| 003323 003323 003323 | J. A. MONTGOMERY RISK CONTROL J. A. MONTGOMERY RISK CONTROL | 3 LEADER WORKSHOP CATERING 4/13-5/5 MSI ADMIN 6/23 | 4,798.98 116,256.55 121,055.53 |
| 003324 003324 | HUNTINGTON BAILEY, LLP | DEPUTY GENERAL COUNCIL 1ST HALF 2023 | 814.50 814.50 |
| 003325 003325 | PERMA | ADMINISTRATOR 6/23 | 160,674.29 160,674.29 |
| 003326 003326 | PRINCETON PUBLIC AFFAIRS GROUP INC. | RETAINER SERVICES 5/23 | 5,000.00 5,000.00 |
| 003327 003327 | PRINCETON STRATEGIC COMMUNICATIONS GROUP LLC | MARKETING & APP FEE FOR 4/23 | 6,868.92 6,868.92 |
| 003328 003328 | ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, LLC | REINSURANCE MGR 6/23 | 27,555.43 27,555.43 |
| 003329 003329 | THE ACTUARIAL ADVANTAGE | ACTUARY 6/23 | 4,520.59 4,520.59 |
| 003330 003330 003330 | ACCESS ACCESS | DEPT 001-INV # 10205216 4/30/23 FOR MAY DEPT 001-2 INV 10205215 4/30/23 FOR MAY | 284.64 294.42 579.06 |
| 003331 003331 | CONNER STRONG & BUCKELEW | UNDERWRITING MGR 6/23 | 6,051.83 6,051.83 |
| | | Total Payments FY 2023 | 455,490.23 |
| | | TOTAL PAYMENTS ALL FUND YEARS | \$460,490.23 |
| | | | |
| | Chairperson Attest: | | |
| | | Dated: | |
| | I hereby certify the availability of sufficient unencumbered for | unds in the proper accounts to fully pay the above claims | |
| | | Treasurer | |